

The Brookings County Times



Brookings County Extension Office

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Brookings SD 57006

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Website: www.brookingscountysd.gov/index.aspx?NID=345

February 2020

UPCOMING DATES

YQCA Training

February 14

Office Closed for

Presidents Day

February 17

Videography Contest Ends

March 17

YQCA Training

April 13

County Horse Show

June 23

County Special Foods

June 25

Achievement Days

August 3-6



Reminder!

PLEASE PAY YOUR MEMBER DUES

Member Insurance Dues:

Independent 4-H members (who do not participate in a club), please pay your annual insurance fee to the Extension Office.

Independent Members: \$3

Ind. Members in Horse Project:

Videography Contest

We want to see 4-H through your eyes! Brookings County 4-H is holding a contest now through March 17th to help you share what you love about 4-H.

Videos will be utilized as a tool to educate and promote 4-H engagement within our community. They can range from 30 seconds to 5 minutes long depending on the style of your message. These styles include: promotional, documentary, educational, performance, my 4-H project, narrative, or animation.

All individuals and/or groups are invited to participate, regardless of age or 4-H membership/affiliation. 4-H members are encouraged to participate in the Videography project and use their final films as an entry for Achievement Days. For more contest details visit our website: <http://brookingscountysd.gov/345/4-H>



February

Jeans for Teens—Youth Community Service Project

It's a season of caring! Help us spread the love by collecting new or gently used jeans of any size. Items collected between February 1—March 23rd will be donated to the Brookings Domestic Abuse Shelter in support of their "Making a Difference in 2020" fund drive. Jeans can be dropped off at Brookings County Extension Office.

The Jeans for Teens community service project was selected by the delegates in attendance of the 2019 Teen Leadership Conference. The project encourages youth to become engaged with community service, and learn how to give back and help out in their local communities.

4-H members and volunteers in Brookings County are encouraged to participate in and promote the community service project by donating new or gently used jeans of all sizes. If they are donated somewhere within the community (at a non-resale location); please make sure to record how many pairs were donated and report it to the Extension Office to measure our community impact.



The four H's stand for **HEAD, HEART, HANDS, HEALTH**

4-H Leader's Meeting ~ March 9, 2020



The 4-H Leader's Association will meet Monday, March 9 at 5:30 p.m. in the classroom the Brookings County Outdoor Adventure Center. Please DO NOT let the title of the organization mislead you. All club leaders, volunteers, and parents are welcome and encouraged to attend. *We want your input!*

YQCA—ALL LIVESTOCK PROJECT MEMBERS

4-H requires all livestock exhibitors at the county and state levels to complete Youth for the Quality Care of Animals (YQCA) certification. THIS INCLUDES YOUTH EXHIBITING BEEF CATTLE, DAIRY CATTLE, DAIRY GOATS, MEAT GOATS, SHEEP, SWINE, POULTRY, AND RABBITS.

Certification must be obtained by July 1, 2020. Certification can be completed online or at an instructor led training (ILT). Those who attend an ILT are eligible for a coupon code to offset the \$3 training fee. Online certifications will be subject to the \$12 processing fee. Contact the Extension Office prior to certification for instructions and to obtain an ILT coupon code.

BROOKINGS COUNTY YQCA TRAINING DATES:



Friday, February 14—BCOAC Classroom

- 9:00 a.m.—All Ages Class: (ages 8-18) All ages may attend
- 10:30 a.m.—Junior Class: (ages 8-11) This content is most suitable for beginner ages

Monday, April 13—BCOAC Classroom

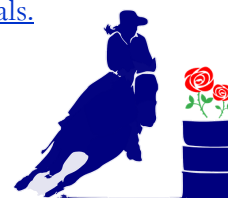
- 9:00 a.m.—All Ages Class: (ages 8-18) All ages may attend
 - 10:30 a.m.—Junior Class: (ages 8-11) This content is most suitable for beginner ages
-

4-H Rodeo—May 1 Registration Deadline

The 4-H State Finals Rodeo will be held at the Stanley County Fairgrounds in Ft. Pierre, SD on Aug. 14-16, 2020. [Entry forms and information packets are now available on line for the 2020 4-H Rodeo Finals.](#)

In order to be eligible to participate in any SD 4-H Rodeo event participants must:

- Enroll as a 4-H member in [4HOnline](#)
- Register for Rodeo Project in 4HOnline
- Complete all of the required SD 4-H forms within the rodeo packet
- Submit the Insurance Declaration Form 1 to the county 4-H office by Friday, May 1, 2020.
- Submit the rest of the packet to the 4-H Rodeo Finals Secretary, Kim Larson. It must be postmarked on/before Friday, May 1, 2020, to be eligible to participate in any South Dakota 4-H Rodeo event.

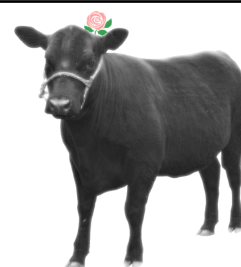


Upcoming Junior Point Sanctioned Calf Shows

Sanctioned shows are posted on the [South Dakota Junior Point Show website](#) and updates are posted to their [Facebook page](#).

February 1—Black Hills Stock Show Beef Show—Rapid City, SD—[Flyer](#) & [Website](#)

March 6-8—Jackrabbit Memorial Calf Show—Sioux Falls, SD—[Website](#)
([Scholarship applications are due February 1, 2020](#))



Watertown Winter Farm Show—Northeast 4-H Calf Show

On February 15, 4-H members enrolled in the beef project in Brookings, Clark, Codington, Day, Deuel, Grant, Hamlin, Kingsbury, Marshall, Roberts, and Spink Counties are invited to participate in the Northeast Calf Show.

5 Calf Divisions will be shown with an entry fee of \$20/animal: British Breeding Heifer, Continental/Commercial Breeding Heifer, Market Heifer, British Market Steer, Continental Crossbred Market Steer. Pre-registration is not required, however see the attached registration form with show details and for faster check-in on the day of the show.

Visit their website: <https://www.watertownwinterfarmshow.com/> for schedules and contact information.

Jackrabbits Memorial Jackpot Show

The show will be held March 6-8 at the W.H. Lyon Fairgrounds in Sioux Falls, SD. The showmanship and breeding show will be on Saturday and the market show on Sunday.

The [entry forms are available on their website](#), and **early entries must be postmarked by Monday, February 28, 2020.**

To find the full schedule of events, and the registration forms visit: <https://www.jackrabbitmemorial.com/>

JACKRABBITS®
Memorial
JACKPOT SHOW



Have you spotted all the roses yet?

It may be too early for flowers outside, but that hasn't stopped them from popping up all over the newsletter!

Blooming through-out the pages of this newsletter are roses of all colors and sizes. Review it carefully, and once you think you have found them all, send your number guess to sonia.mack@sdstate.edu with the subject line "Hidden Roses".



Anyone who guesses correctly will be entered in a drawing to win 4-H gear from the Extension Office. Drawings will be held at the end of the month and announced on our Facebook page and in the next months newsletter. **You are eligible to enter every month even if you have won in the past!**

Our January winner was Adele Hopfinger!

2019-2020 4-H Enrollment

The new 4-H year opened October 1 and runs through September 30, 2020.

Please complete the re/enrollment process on [4-HOnline](#) in order to be an active member for the 2019-20 4-H year. In order to enroll in 4-H, youth must be 8 years old on or before January 1, 2020. Youth cannot be older than 18 on or before January 1, 2020.

[New year enrollment opened online October 1, 2019.](#)

If you have been enrolled in 4-H before, please do not create a new profile.

Login with your family's 4-HOnline credentials, and re-enroll for the new 4-H year.



4Honline
4-H Enrollment and Event Registration

(Independent members should submit their \$3 [\$3.50 for horse project participants] insurance dues to the office.)

Follow Brookings County 4-H on Social Media!

Miss out on any 4-H updates or news? Want to see pictures from programs and events?

Wish you could share your experience from a recent 4-H opportunity?

Check out all the places Brookings County 4-H hangs out online!

Find Brookings County 4-H on:

Facebook [@brookings4H](#)

Instagram [@brookingscounty4hsdsuextension](#)

Pinterest [@Brookings County 4-H](#)

